



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re the Application of

Hisaki KURASHINA

Application No.: 10/680,296

Docket No.: 110826.02

Filed: October 8, 2003

For: ELECTRO-OPTICAL DEVICE HAVING STORAGE CAPACITOR LAMINATED  
BETWEEN TFT AND DATA LINE


**REQUEST FOR CORRECTION OF PALM RECORDS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is a photocopy of the original filing receipt on which errors have been corrected in red. These errors are being brought to the attention of the Patent and Trademark Office so that it may correct its records.

Respectfully submitted,

  
James A. Oliff  
Registration No. 27,075

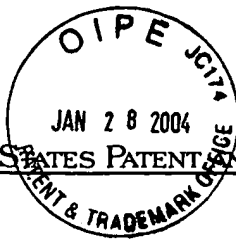
Joel S. Armstrong  
Registration No. 36,430

JAO:JSA/raw

Date: January 28, 2004

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
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<p><b>DEPOSIT ACCOUNT USE AUTHORIZATION</b> Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461</p>
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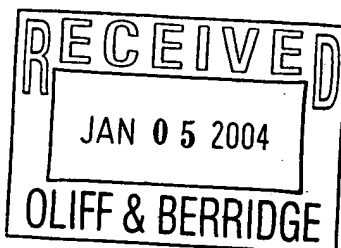


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APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/680,296	10/08/2003	2871	770	110826.02	40	8	1

 25944  
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CONFIRMATION NO. 4228

## FILING RECEIPT



\*OC000000011606644\*

Date Mailed: 01/02/2004

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## Applicant(s)

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## Assignment For Published Patent Application

Seiko Epson Corporation, Shinjuku-ku, JAPAN;

Tokyo

## Domestic Priority data as claimed by applicant

This application is a DIV of 10/397,220 03/27/2003 PAT 6,665,024  
 which is a DIV of 10/005,147 12/07/2001 PAT 6,597,413  
 which is a CON of PCT/JP01/03360 04/19/2001

## Foreign Applications

JAPAN 2000-121452 04/21/2000.

If Required, Foreign Filing License Granted: 01/02/2004

Projected Publication Date: 04/15/2004

Non-Publication Request: No

Early Publication Request: No

Title

Please  
 see both  
 pages

Electro-optical device having storage capacity laminated between TFT and data line

*capacitor*

Preliminary Class

349

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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